# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	MAY 01 2003		
Returned to applicant for correction			
Corrected application filed	<del></del>		
Map filed	MAR 12 2003 UNDER 69626		

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The applicant Washoe County, a political subdivision of the State of Nevada, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Claim 129 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.

- 1. The source of water is the Truckee River.
- 2. The amount of water to be changed Claim 129 2.51 acre-feet along with a pro-rata share of the diversion rate.
- 3. The water to be used for Municipal and Domestic.
- 4. The water heretofore permitted for as Decreed.
- 5. The water is to be diverted at the following point The points of diversion of Truckee Meadows Water Authority's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Permit No. 69626 on file with the Division of Water resources, State of Nevada.
- 6. The existing permitted point of diversion is located within The SW¼ of the SE¼ of Section 9, T19N, R18E, MDB&M, or at a point from which the Northwest corner of Section 15, T19N, R18E, MDB&M bears S75°16'E a distance of 1,650 feet. Highland Ditch per Orr Ditch Decree as shown on the map supporting Permit No. 67182.
- 7. Proposed place of use Sec attached Exhibit "B" as described in Permit No. 62187 as shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.
- 8. Existing place of use Claim 129 0.52 ac. in the NW% SE% under TR Map 107 parcel number: 002-294-04 (0.17 ac.), 002-295-10 (0.16 ac.), 002-294-08 (0.19 ac.) and 0.15 ac. in the NE% SW% under TR Map 107 parcel number: 002-292-13 (0.15 ac.) all in Section 3, T19N, R19E, MDB&M,
- 9. Use will be from January 1 to December 31 of each year.
- 10. Use was permitted from **As Decreed** to **As Decreed** of each year.
- 11. Description of proposed works Water will be diverted at existing Truckee Meadows Water Authority facilities, treated and placed into the existing distribution system.
- 12. Estimated cost of works Completed.
- Estimated time required to construct works Completed.
- 14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks:

By s/Mary c. June Mary C. June 500 Damonte Ranch Pkwy. #1056 Reno, NV 89521

Protested\_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of used and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 129, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.008** cubic feet per second, **but not** to exceed **2.52** acre-feet as decreed.

profession

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Certificate No. \_\_\_\_\_

Proof of completion of work shall be filed on or before: N/A

Water must be placed to beneficial use on or before: <u>January 27, 2015</u>

Proof of the application of water to beneficial use shall be filled on or before: **February 27. 2015** 

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

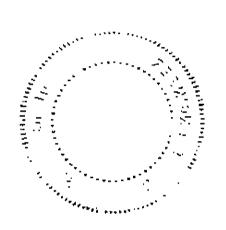
this 27th day of January, A.B. 2005

Stake Engineer

Completion of work filled March 12, 1997 under 60929

Proof of beneficial use filed N/A

\_\_\_\_\_ Issued \_



#### EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Application No. 69626 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

#### STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE' SW') of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

#### HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW' SE') of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

#### IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57′58″ East, a distance of 842.34 feet.

#### NORTH TRUCKÉE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW% NE%) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

#### ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE½ SE½) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

### ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE% SW%) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

## EXHIBIT "B" PROPOSED PLACE OF USE

	PROPOSED PLACE OF USE				
<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>		
ALL	1-5	18	. 18′	M.D.B.&M.	
EK	6&7	18	18.`	M.D.B.&M: ~~	
ALL:	8-17	18	. 181	M.D.B:&M.	
E1/2	18&19	18	18	M.D.B,&M.	
ALL ·	20-29	18	18	M.D.B.&M.	
E1/2-	30&31	18	18	M.D.B.&M.	
ALL	32-36	18	18	.M,D,B,&M.	
nee.	32-30	,			
ALL	1-5	19	18	M.D.B.&M.	
Б <b>И</b> .	6&7	19	18	M.D.B.&M.	
ĄLL ,	8-17	19 -	18	M:D.B.&M?	
ER.	18&19	19	18	M.D.B.&M.	
ALL	20-29	19	18	M.D.B.&M.	
E%	30&31	. 19	18	- М.Ф. <b>В.&amp;М</b> .::	
ALL.	· 32-36	19 ,	18	м.р.в.&м.	
ALL	i-5	20	18 (	м.р.в.&м.	
E%	6&7	20		. M.D.B.&M.	
ALL	8-17	20	18	M.D.B.&M.	
E%	18&19	20	18 -	M.D.B.&M.	
	20-29	20	18	M.D.B.&M.	
ALL		20	18	M.D.B.&M.	
F.%	30&31	20 .	. 18	M.D.B.&M.	
·ALL	32-36	20	. ?	MI.D.B.B.WI.	
Ald	1-5	21	'-18	M.D.B.&M.	
E%.	6&7	21	- 18	M.D.B.&M.	
ALL:	8-17	21	18	M.D.B.&M.	
· EA	18&19	21	18	M.D.B.&M.	
۸LL	20-29	21	18	·M.D.B.&M.	
F.V.	30&31	21	18	M:D.B.&M.	
ALL	32-36	21	. 18	M.D.B.&M.	
/11-L	32-30		•		
ALL	1-36	18 ,	19	м.р.в.&м.	
ALL	1-36		19	М:D.B:&M.	
ALL					
ALL	-1-36	20	19	M.D.B.&M.	
ALL	1-36	21 ·	19	M.D.B.&M.	
ALI.	2-35°	18	20	M.D.B.&M.	
W1/2	36	18		M.D.B.&M.	
****				• • •	
ALL	1-12	19	20	M.D.B.&M.	
ALL TWO IS	14-23	19 .	· 20	<b>М.</b> D.В. <b>&amp;</b> M.	
ALL .:	26-35	19	20	M.D.B.&M.	
			•		
ALL	1-36	· 20	· 20	M.D.B.&M.	
ALL	1-36	21	20	M.D.B.&M.	
A14.	1-30	<b>~</b> 1			
ALL.	1-36	20	21	М.D.В.&М.	
	_	, 	2 1 84		
<b>AL</b> L	1-36	21	21	M.D.B.&M. ·	
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SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62187